

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:18-cv-02861-JEB**

ENVIRONMENTAL DEFENSE FUND v. UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
Assigned to: Judge James E. Boasberg  
Cause: 05:552 Freedom of Information Act

Date Filed: 12/06/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****ENVIRONMENTAL DEFENSE FUND**

represented by **Hassan A. Zavareei**  
TYCKO & ZAVAREEI, LLP  
1828 L Street, NW  
Suite 1000  
Washington, DC 20036  
(202) 973-0900  
Fax: (202) 973-0950  
Email: [havareei@tzlegal.com](mailto:havareei@tzlegal.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES  
ENVIRONMENTAL PROTECTION  
AGENCY**

represented by **Denise M. Clark**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-6605  
Fax: (202) 252-2599  
Email: [denise.clark@usdoj.gov](mailto:denise.clark@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
12/06/2018	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION 5 ( Filing fee \$ 400 receipt number 0090-5825320) filed by ENVIRONMENTAL DEFENSE FUND, INC.. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Zavareei, Hassan) (Attachment 1 replaced on 12/10/2018) (zjd). (Entered: 12/06/2018)
12/10/2018		Case Assigned to Judge James E. Boasberg. (zjd) (Entered: 12/10/2018)
12/10/2018	<u>2</u>	SUMMONS (1) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. SUMMONS Not Issued as to United States Attorney General and United States Attorney for the District of Columbia. (Attachment: # <u>1</u> Notice and Consent)(zjd) (Entered: 12/10/2018)
01/18/2019	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 12/13/2018 (Zavareei, Hassan) (Entered: 01/18/2019)
02/07/2019	<u>4</u>	REQUEST FOR SUMMONS TO ISSUE filed by ENVIRONMENTAL DEFENSE FUND.(Zavareei, Hassan) (Entered: 02/07/2019)
02/08/2019	<u>5</u>	SUMMONS (2) Issued Electronically as to U.S. Attorney and U.S. Attorney General. (tth) (Entered: 02/08/2019)
03/13/2019	<u>6</u>	ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Clark, Denise) (Entered: 03/13/2019)

03/14/2019		MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a joint proposed briefing schedule by March 28, 2019. So ORDERED by Judge James E. Boasberg on 3/14/2019. (lcjeb3) (Entered: 03/14/2019)
03/14/2019		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 3/28/2019. (znbn) (Entered: 03/14/2019)
03/28/2019	<u>7</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 03/28/2019)
03/29/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>7</u> Joint Status Report and ORDERS that they shall file a further joint status report by April 25, 2019. So ORDERED by Judge James E. Boasberg on 3/29/2019. (lcjeb2) (Entered: 03/29/2019)
03/29/2019		Set/Reset Deadlines: Joint Status Report due by 4/25/2019 (lsj) (Entered: 03/29/2019)
04/25/2019	<u>8</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 04/25/2019)
04/26/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>8</u> Joint Status Report and ORDERS that they shall file another joint status report on or before June 25, 2019. So ORDERED by Judge James E. Boasberg on 4/26/2019. (lcjeb3) (Entered: 04/26/2019)
04/26/2019		Set/Reset Deadlines: Joint Status Report due by 6/25/2019 (lsj) (Entered: 04/26/2019)
06/25/2019	<u>9</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 06/25/2019)
06/26/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>9</u> Joint Status Report and ORDERS that they shall file another joint status report on or before August 9, 2019. So ORDERED by Judge James E. Boasberg on 6/26/2019. (lcjeb3) (Entered: 06/26/2019)
06/26/2019		Set/Reset Deadlines: Joint Status Report due by 8/9/2019 (lsj) (Entered: 06/26/2019)
08/09/2019	<u>10</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 08/09/2019)
08/12/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>10</u> Joint Status Report and ORDERS that they shall file another joint status report on or before September 26, 2019. So ORDERED by Judge James E. Boasberg on 8/12/2019. (lcjeb3) (Entered: 08/12/2019)
08/12/2019		Set/Reset Deadlines: Joint Status Report due by 9/26/2019. (tg) (Entered: 08/12/2019)
09/26/2019	<u>11</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 09/26/2019)
09/26/2019		MINUTE ORDER: The Court ORDERS that the parties' <u>11</u> Joint Status Report is ADOPTED and that the parties shall submit a further status report by October 25, 2019. So ORDERED by Judge James E. Boasberg on 9/26/2019. (lcjeb3) (Entered: 09/26/2019)
09/26/2019		Set/Reset Deadlines: Joint Status Report due by 10/25/2019. (nbn) (Entered: 09/27/2019)
10/25/2019	<u>12</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 10/25/2019)
10/28/2019		MINUTE ORDER: The Court ORDERS that the parties shall appear for a status conference on November 4, 2019, at 10:30 a.m. So ORDERED by Judge James E. Boasberg on 10/28/2019. (lcjeb3) (Entered: 10/28/2019)
10/28/2019		Set/Reset Hearings: Status Conference set for 11/4/2019 at 10:30 AM in Courtroom 25A before Judge James E. Boasberg. (nbn) (Entered: 10/29/2019)
10/29/2019		MINUTE ORDER: At the parties' telephone request, the Court ORDERS that the status hearing set for November 4, 2019, is VACATED and RESET for November 20, 2019, at 10:00 a.m. So ORDERED by Judge James E. Boasberg on 10/29/2019. (lcjeb3) (Entered: 10/29/2019)

10/29/2019		Set/Reset Hearings: Status Conference set for 11/20/2019 at 10:00 AM in Courtroom 25A before Judge James E. Boasberg. (nbn) (Entered: 10/30/2019)
11/19/2019		Minute Entry for proceedings held before Judge James E. Boasberg: Status Conference held on 11/19/2019. (Court Reporter Lisa Griffith) (nbn) (Entered: 11/20/2019)
11/20/2019	<u>13</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 11/20/2019)
11/21/2019		MINUTE ORDER ADOPTING the parties' <u>13</u> Joint Status Report. The Court ORDERS that the parties shall submit a further joint status report by March 5, 2020. So ORDERED by Judge James E. Boasberg on 11/21/2019. (lcjeb3) (Entered: 11/21/2019)
11/21/2019		Set/Reset Deadlines: Joint Status Report due by 3/5/2020. (nbn) (Entered: 11/21/2019)